

# Stockbridge Parish Council



**YOU ARE DULY SUMMONED TO ATTEND THE  
MEETING OF THE PARISH COUNCIL  
TO BE HELD ON THURSDAY 16<sup>th</sup> FEBRUARY 2017  
AT STOCKBRIDGE TOWN HALL, 7.30PM**

## **AGENDA**

<b>1</b>	To approve apologies of absence
<b>2</b>	Declarations of Interest to be made
<b>3</b>	To approve the minutes of the Meeting held on 19 <sup>th</sup> January 2017
<b>4</b>	Clerk to report actions carried out to include any correspondence requiring a response
<b>5</b>	Public Participation
<b>6</b>	To receive Borough and County Councillor Reports
<b>7</b>	Planning: To propose a response to be submitted to TVBC in relation to the following planning and tree applications: a. 17/00122/FULLN – White Hart Inn, High Street, Stockbridge b. 17/000132/LBWN & 17/00136/ADV N – White Hart Inn, High Street, Stockbridge c. 17/00138/LBWN & 17/000137/FULLN – May Cottage, Old London Road, Stockbridge d. 17/00189/TREEN – Hunters Lodge, High Street, Stockbridge e. 17/00216/TREEN – Wykeham Gallery, London House, High Street, Stockbridge f. 17/00300/TREEN – 20 Trafalgar Way, Stockbridge
<b>8</b>	<b>Finance</b> a. Cllrs to agree the accuracy of the financial statements for the period 1 <sup>st</sup> – 31 <sup>st</sup> December 2016 b. Cllrs to approve payments to be made
<b>9</b>	Cllrs to consider a process for when members are representing the Parish Council on the committee of an outside body and clarify roles and responsibilities
<b>10</b>	To receive a report on Highways (Cllr Jackson)
<b>11</b>	To receive a report from the Flood Working Party (Cllr Foord)
<b>12</b>	To receive a report on Community A Responsibilities (Cllr Leslie)
<b>13</b>	To receive a report on Environment (Cllr Colenso)
<b>14</b>	To receive a report on Governance (Cllr Lownie)
<b>15</b>	To receive a report on Rural Industry (Cllr Bell)
<b>16</b>	To receive a report on the Lengthman scheme (Cllr Candler)
<b>17</b>	To receive a report on Cemeteries (Cllr Lownie)
<b>18</b>	Cllrs to propose any items of business for the next agenda for the meeting to be held on <b>Thursday 16<sup>th</sup> March 2017</b>

All members of the public and press are welcome to attend

Signed:

A Taylor – Parish Clerk

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