## **Stockbridge Parish Council**



## YOU ARE DULY SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON THURSDAY 20<sup>th</sup> APRIL 2017 AT STOCKBRIDGE TOWN HALL, 7.30PM AGENDA

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1	To approve apologies of absence
2	Declarations of Interest to be made
3	To approve the minutes of the Meeting held on 16 <sup>th</sup> March 2017
4	Clerk to report actions carried out to include any correspondence requiring a response
5	Public Participation
6	To receive Borough and County Councillor Reports
7	Planning: To propose a response to be submitted to TVBC in relation to the following planning
'	and tree applications:
	a. 17/00794/FULLN – Journeys, 1 Winton Hill, Stockbridge
	b. Planning appeal notification for the Land North of Junction A30 with A3057, Leckford
	Lane, Stockbridge
	c. Street trading application for a trader on the A30 layby
8	Finance
	a. Cllrs to agree the accuracy of the financial statements for the period 1 <sup>st</sup> – 31 <sup>st</sup> March
	2017
	b. Cllrs to agree the accuracy of the financial statement for the period 1st April 2016 – 31st
	March 2017
	c. Cllrs to approve payments to be made  Annual Audit
9	Clirs to approve the Annual Return Section 1 – Annual Governance Statement 2016/17
10	Clirs to approve the Annual Return Section 2 – Accounting Statements 2016/17
11	Cllrs to resolve to repair or replace both Parish noticeboards
12	Cllrs Mrs Candler and Lownie to report on the tidying up of the flower beds and resolve
	necessary works to make the area accessible for all users
13	Cllr Mrs Lownie to provide an update on Virgin Media
14	To receive a report on Highways (Cllr Jackson)
15	To receive a report from the Flood Working Party (Cllr Foord)
16	To receive a report on Community A Responsibilities (Cllr Leslie)
17	To receive a report on Environment (Cllr Colenso)
18	To receive a report on Governance (Cllr Lownie)
19	To receive a report on Rural Industry (Cllr Bell)
20	To receive a report on the Lengthman scheme (Cllr Candler)
21	To receive a report on Cemeteries (Cllr Lownie)
22	Cllrs to propose any items of business for the next agenda for the Annual General Meeting to be held on <b>Thursday 18<sup>th</sup> May 2017</b>
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All members of the public and press are welcome to attend

Signed:

A Taylor - Parish Clerk

Email: <a href="mailto:stockbridgeparishcouncil@gmail.com">stockbridgeparishcouncil@gmail.com</a>

Telephone: 07903 870200 Date of Issue: 13/04/2017