

# Stockbridge Parish Council



**YOU ARE DULY SUMMONED TO ATTEND THE  
ANNUAL GENERAL MEETING OF THE PARISH COUNCIL  
TO BE HELD ON THURSDAY 18<sup>th</sup> MAY 2017  
AT STOCKBRIDGE TOWN HALL, 7.30PM**

## AGENDA

<b>1</b>	Election of Chairman
<b>2</b>	Election of Vice Chairman
<b>3</b>	To approve apologies of absence
<b>4</b>	Declarations of Interests a. Cllrs to confirm any amendments to their Register of Interests form b. Cllrs to declare any interest in relation to items of business on this agenda
<b>5</b>	To approve the minutes of the Meeting held on 20 <sup>th</sup> April 2017
<b>6</b>	Clerk to report actions carried out to include any correspondence requiring a response
<b>7</b>	Public Participation
<b>8</b>	To receive Borough and County Councillor Reports
<b>9</b>	<b>Planning:</b> To propose a response to be submitted to TVBC in relation to the following planning and tree applications: a. 17/01000/FULLN – 2 Marsh Court Cottages, Marsh Court Road, Stockbridge
<b>10</b>	<b>Insurance</b> Cllrs to consider three quotations for the renewal of the Council's insurance and resolve to accept the most appropriate provider.
<b>11</b>	<b>Finance</b> a. Cllrs to agree the accuracy of the financial statements for the period 1 <sup>st</sup> - 30 <sup>th</sup> April 2017 b. Cllrs to approve payments to be made c. Cllrs to propose a £500 grant for the Recreation Ground
<b>12</b>	Cllrs to resolve any amendments required to the following documents: a. Standing Orders b. Financial Regulations
<b>13</b>	Cllrs to resolve to repair or replace both Parish noticeboards
<b>14</b>	Cllrs to elect members to represent the Parish Council on outside bodies
<b>15</b>	To receive a report on Highways (Cllr Jackson)
<b>16</b>	To receive a report from the Flood Working Party (Cllr Foord)
<b>17</b>	To receive a report on Community A Responsibilities (Cllr Leslie)
<b>18</b>	To receive a report on Environment (Cllr Colenso)
<b>19</b>	To receive a report on Governance (Cllr Lownie)
<b>20</b>	To receive a report on Rural Industry (Cllr Bell)
<b>21</b>	To receive a report on the Lengthman scheme (Cllr Candler)
<b>22</b>	To receive a report on Cemeteries (Cllr Lownie)
<b>23</b>	Cllrs to propose any items of business for the next agenda for the Full Council Meeting to be held on <b>Thursday 22th June 2017</b>

All members of the public and press are welcome to attend

Signed:

A Taylor – Parish Clerk

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